

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

COVER SHEET

DOCKET 2014-12-A
NUMBER: ~~2013~~ - ~~365~~ - C

(Please type or print)

Submitted by: Lance J.M. Steinhart, P.C.
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NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

- ☐ Emergency Relief demanded in petition ☐ Request for item to be placed on Commission's Agenda expeditiously
☐ Other: _____

INDUSTRY (Check one)	NATURE OF ACTION (Check all that apply)			
<input type="checkbox"/> Electric	<input checked="" type="checkbox"/> Affidavit	<input type="checkbox"/> Letter	<input type="checkbox"/> Request	
<input type="checkbox"/> Electric/Gas	<input type="checkbox"/> Agreement	<input type="checkbox"/> Memorandum	<input type="checkbox"/> Request for Certification	
<input type="checkbox"/> Electric/Telecommunications	<input type="checkbox"/> Answer	<input type="checkbox"/> Motion	<input type="checkbox"/> Request for Investigation	
<input type="checkbox"/> Electric/Water	<input type="checkbox"/> Appellate Review	<input type="checkbox"/> Objection	<input type="checkbox"/> Resale Agreement	
<input type="checkbox"/> Electric/Water/Telecom.	<input type="checkbox"/> Application	<input type="checkbox"/> Petition	<input type="checkbox"/> Resale Amendment	
<input type="checkbox"/> Electric/Water/Sewer	<input type="checkbox"/> Brief	<input type="checkbox"/> Petition for Reconsideration	<input type="checkbox"/> Reservation Letter	
<input type="checkbox"/> Gas	<input type="checkbox"/> Certificate	<input type="checkbox"/> Petition for Rulemaking	<input type="checkbox"/> Response	
<input type="checkbox"/> Railroad	<input type="checkbox"/> Comments	<input type="checkbox"/> Petition for Rule to Show Cause	<input type="checkbox"/> Response to Discovery	
<input type="checkbox"/> Sewer	<input type="checkbox"/> Complaint	<input type="checkbox"/> Petition to Intervene	<input type="checkbox"/> Return to Petition	
<input checked="" type="checkbox"/> Telecommunications	<input type="checkbox"/> Consent Order	<input type="checkbox"/> Petition to Intervene Out of Time	<input type="checkbox"/> Stipulation	
<input type="checkbox"/> Transportation	<input type="checkbox"/> Discovery	<input type="checkbox"/> Prefiled Testimony	<input type="checkbox"/> Subpoena	
<input type="checkbox"/> Water	<input type="checkbox"/> Exhibit	<input type="checkbox"/> Promotion	<input type="checkbox"/> Tariff	
<input type="checkbox"/> Water/Sewer	<input type="checkbox"/> Expedited Consideration	<input type="checkbox"/> Proposed Order	<input checked="" type="checkbox"/> Other: Authorized Utility	
<input type="checkbox"/> Administrative Matter	<input type="checkbox"/> Interconnection Agreement	<input type="checkbox"/> Protest	Rep Information Form	
<input type="checkbox"/> Other:	<input type="checkbox"/> Interconnection Amendment	<input type="checkbox"/> Publisher's Affidavit		
	<input type="checkbox"/> Late-Filed Exhibit	<input type="checkbox"/> Report		

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April 23, 2014

VIA OVERNIGHT DELIVERY

Chief Clerk of the Commission
South Carolina Public Service Commission
101 Executive Center Drive, Suite 100
Columbia, South Carolina 29210
(803) 896-5100

Re: New Horizons Communications Corp.
Docket No. 2013-365-C

Dear Sir/Madam:

Pursuant to Order No. 2014-275 entered on March 27, 2014, attached please find New Horizons Communications Corp.'s original Authorized Utility Representatives Information Form. A copy of this filing is being simultaneously submitted to the Office of Regulatory Staff via e-mail.

I have also enclosed an extra copy of this letter to be date-stamped and returned to me in the enclosed pre-addressed, postage prepaid envelope. If you have any questions or if I may provide you with additional information, please do not hesitate to contact me. Thank you.

Respectfully submitted,



Lance J.M. Steinhart
Lance J.M. Steinhart, P.C.
Attorneys for New Horizons Communications Corp.

cc: Glen Nelson

Scott Elliot, Esq.

Office of Regulatory Staff
c/o Courtney Edwards (cedwards@regstaff.sc.gov)

CERTIFICATED COMPANY INFORMATION

<u>New Horizons Communications Corp.</u>	
Company Name	FEIN/SSN
	<u>781-290-4600</u>
Dbafka	Telephone #
<u>420 Bedford Street, Suite 250</u>	
Mailing Address	
<u>Lexington, MA 02420</u>	
City, State, Zip Code	
<u>420 Bedford Street, Suite 250</u>	
Business Location	
<u>Lexington, MA 02420</u>	<u>Middlesex</u>
City, State, Zip Code	County

REGISTERED AGENT INFORMATION

Registered Agent: <u>National Registered Agents, Inc.</u>
Mailing Address: <u>2 Office Park Ct., Ste. 103</u>
<u>Columbia, SC 29223</u>
City, State, Zip Code

Pursuant to the Commission's rules and regulations, print or type company contact for the following areas:

- Glen Nelson
- A. **General Manager** (Include Address if different than above)
781-290-4600 / 781-290-4660 / gnelson@nhcgrp.com
Telephone Number / Facsimile Number / E-mail Address
Julie Fadil
- B. **Customer Relations/Complaints Representative** (Include Address if different than above)
781-290-4600 / 781-290-4660 / info@nhcgrp.com
Telephone Number / Facsimile Number / E-mail Address
Glen Nelson
- C1. **Customer Relations/Complaints Representative for Escalated Complaints** (Include Address if different than above)
781-290-4600 / 781-290-4660 / gnelson@nhcgrp.com
Telephone Number / Facsimile Number / E-mail Address
800-520-5812 866-241-9423 – for repair
- C2. **Customer Contact** (Toll Free Number)
Glen Nelson
- D. **Engineering Operations** (Include Address if different than above)
781-290-4600 / 781-290-4660 / gnelson@nhcgrp.com
Telephone Number / Facsimile Number / E-mail Address
Glen Nelson
- E. **Test and Repair** (Include Address if different than above)
866-241-9423 / 781-290-4660 / gnelson@nhcgrp.com
Telephone Number / Facsimile Number / E-mail Address
Glen Nelson
- F. **Emergencies** (During Non-Office Hours)
800-520-5812 / 781-290-4660 / info@nhcgrp.com
Telephone Number / Facsimile Number / E-mail Address

In addition, please provide the following company contact information to assist in proper routing of correspondence and invoices:

- G. **Regulatory Officer** (Include Address if different than above)
Glen Nelson
781-290-4600 / 781-290-4660 / gnelson@nhcgrp.com
Telephone Number / Facsimile Number / E-mail Address
- H. **Dual Party Mailings** (Name)
Ron Sheehan
420 Bedford Street, Suite 250, Lexington, MA 02420
(Mailing Address)
781-290-4600 / 781-290-4660 / info@nhcgrp.com
Telephone Number / Facsimile Number / E-mail Address
- I. **Interim LEC Fund Mailings** (Name)
Glen Nelson
420 Bedford Street, Suite 250, Lexington, MA 02420
(Mailing Address)
781-290-4600 / 781-290-4660 / gnelson@nhcgrp.com
Telephone Number / Facsimile Number / E-mail Address
- J. **Universal Service Fund Mailings** (Name)
Ron Sheehan
420 Bedford Street, Suite 250, Lexington, MA 02420
(Mailing Address)
781-290-4600 / 781-290-4660 / info@nhcgrp.com
Telephone Number / Facsimile Number / E-mail Address
- K. **Gross Receipts Mailings** (Name)
Doug Fabricatore
420 Bedford Street, Suite 250, Lexington, MA 02420
(Mailing Address)
781-290-4600 / 781-290-4660 / info@nhcgrp.com
Telephone Number / Facsimile Number / E-mail Address
- L. **Lifeline Mailings** (Name)
Rob Sheehan
420 Bedford Street, Suite 250, Lexington, MA 02420
(Mailing Address)
781-290-4600 / 781-290-4660 / info@nhcgrp.com
Telephone Number / Facsimile Number / E-mail Address

This form was completed by

Glen E. Nelson

Title *Vice President*

Signature *[Signature]*

Date *4/23/14*

RETURN COMPLETED FORM TO:

Public Service Commission of SC
Docketing Department
Post Office Drawer 11649
Columbia, South Carolina 29211

And

Office of Regulatory Staff
Attn: Jeanne Gordon
1401 Main Street, Suite 900
Columbia, South Carolina 29201